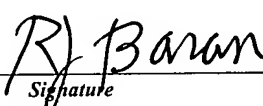



JPW

|  |               |                   |                     |                     |                  |
|--|---------------|-------------------|---------------------|---------------------|------------------|
| <b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b><br>(Large Entity)  |               |                   |                     | Docket No.<br>17549 |                  |
| In Re Application Of: HUGHES   |               |                   |                     |                     |                  |
| <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;">OIPF<br/>MAY 29 2008<br/>PATENT TRIAGE OFFICE</div>  |               |                   |                     |                     |                  |
| Application No.  | Filing Date   | Examiner          | Customer No.        | Group Art Unit      | Confirmation No. |
| 10/617,468   | JULY 10, 2003 | TIMOTHY E. BETTON | 051957              | 1617                | 3251             |
| Invention: DELIVERY OF AN ACTIVE DRUG TO THE POSTERIOR PART OF THE EYE VIA<br>SUBCONJUNCTIVAL OR PERIOcular DELIVERY OF A PRODRUG  |               |                   |                     |                     |                  |
| <u>COMMISSIONER FOR PATENTS:</u>   |               |                   |                     |                     |                  |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office<br>Action of <u>APRIL 30, 2008</u> in the above-identified application.<br><span style="margin-left: 100px;"><i>Date</i></span>   |               |                   |                     |                     |                  |
| The requested extension is as follows (check time period desired):   |               |                   |                     |                     |                  |
| <input type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input checked="" type="checkbox"/> Four months <input type="checkbox"/> Five months  |               |                   |                     |                     |                  |
| from: <u>FEBRUARY 30, 2008</u> until: <u>MAY 30, 2008</u><br><span style="margin-left: 100px;"><i>Date</i></span> <span style="margin-left: 100px;"><i>Date</i></span>   |               |                   |                     |                     |                  |
| The fee for the extension of time is \$1,640 and is to be paid as follows:   |               |                   |                     |                     |                  |
| <input type="checkbox"/> A check in the amount of the fee is enclosed.   |               |                   |                     |                     |                  |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to<br>Deposit Account No.   |               |                   |                     |                     |                  |
| <input type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge<br>any additional fees which may be required to Deposit Account No.   |               |                   |                     |                     |                  |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |               |                   |                     |                     |                  |
| <b>WARNING: Information on this form may become public. Credit card information should not be<br/>included on this form. Provide credit card information and authorization on PTO-2038.</b>  |               |                   |                     |                     |                  |
| <div style="text-align: right;"><br/><i>Signature</i></div>   |               |                   | Dated: MAY 27, 2008 |                     |                  |
| ROBERT J. BARAN, ESQ.<br>ATTORNEY OF RECORD<br>2372 S.E. BRISTOL STREET, SUITE B<br>NEWPORT BEACH, CALIFORNIA 92660-0755<br><br>TEL: (949) 851-1105<br>FAX: (949) 752-1924   |               |                   |                     |                     |                  |
| <div>I hereby certify that this correspondence is being<br/>deposited with the United States Postal Service with<br/>sufficient postage as first class mail in an envelope<br/>addressed to "Commissioner for Patents, P.O. Box 1450,<br/>Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br/><u>MAY 27, 2008</u><br/><span style="margin-left: 100px;"><i>(Date)</i></span></div> <div style="text-align: center;"><br/><i>Signature of Person Mailing Correspondence</i><br/><b>ROBERT J. BARAN</b><br/><i>Typed or Printed Name of Person Mailing Correspondence</i></div> |               |                   |                     |                     |                  |
| CC:  |               |                   |                     |                     |                  |